FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

	along with all supporting documents and certificates in s	
GEN	NERAL INFORMATION	
1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	ATOMIC ENERGY CENTRAL SCHOOL-2
2	Address of the School:	DAE COLONY, ECIL
3	U-DISE code allotted to the school:	36211100391
4	Name and address of the Trust/Society/ Company(under section-8) running the School	ATOMIC ENERGY EDUCATION SOCIETY
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for:	EXTENSION
7	Location of school	IN THE LIMITS OF METROPALATIAN CITY
3	Is the School already affiliated to any board for Class-X or XII examinations?	No
9	Standard/level/class up to which the school is running:	工

(Signature of Principal)
प्रधानाचार्य/PRINCIPAL

प.क.के.वि.-२./AECS-२ डी.ए.ई. कॅालनी, ई.सी.आई.एल. डाक (Signature of D.E.O.)

District Education of Officerist

Medchal-Malkajgiri District

NFO	RMATI	ON REGARDING NOC AND RECOGNITION CERTIFICATE			
0	Has	the school obtained No Objection Certificate from the State ernment for Affiliation with CBSE?	No		
1	Num	ber of NOC and date of issue:	NB		
2	Has Gove	the school obtained Recognition Certificate from the State ernment from class-1 to 8th?	NA		
3	Num	nber of Recognition Certificate from class-1 to 8th and date of e:	NO		
NFO	RMAT	ION REGARDING LAND DETAILS AND OWNERSHIP			
4	Is th	ne school situated on a single contiguous plot of land bounded all sides by a Pucca Boundary Wall?	YES		
15	con	both the School and the Play Ground situated in a single npound bounded by a single continuous Boundary Wall on all es?	YES		
16		tal area (in square meters) in respect of 14 and 15 above on ich the school is situated:	2671 Saviin		
17	Th Tr	ne land is in the possession of the school/ cust/Society/Company legally by way of:	DEPT.OF. ATOMIC		
18		ame of the Owner/Lessee of the land in respect of point-16 bove:	DEPT. OF. ATOMIC ENERGY		
19		n case the land is in the possession of the society/school by way f lease as per State Government norms, the period of the lease:	-NA-		
20	O Is	s any public road, canal or thorough-fare, HT line etc. passing hrough the land in respect of point-16 above?	No		
11	NFORM	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS			
2		Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES		
2	21(a)	If yes the date of last inspection:	21-3-2024		
	22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES		
	22(a)	If yes the date of last inspection:	04-04-2024		
	23	Has the school compound been checked by the public healt department and the health and sanitary conditions been found be satisfactory and the water has been found safe for drinking?	to VEC		
	23(a)	If yes the date of last inspection:	21/03/2024		
	, ,	INFORMATION REGARDING THE STAFF			
	24	Does the school have well defined service rules and conditions its employees as per prevalent norms of appropriate Governmen	for YES		

(Signature of Principal)

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THE TOTAL CIPAL TOTAL TO

District Educational Officer

Medchal-Malk-Jain Bistrict

0=		APPENDIX-II
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Covernment?	
20	per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	
	(Payment by cheque or cash to the individuals is not allowed)	YES
	the state of the method is not anowed)	
	19 1 2 2 3 1 g	
	for the special property of th	
	PART-B	
	part is to be filled-up by the District Education Officer after verifying all and certificates in original and visiting the school)	supporting documents
File N	o 999/A2/2024 Date o	f Issuance 27-04-202
1	This is to certify that the information above, provided by the school has basis of all supporting documents & certificates and visiting the school has been found correct.	as been verified on the ol and the information
2	Is the school recommended for affiliation?	
	(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	Yes
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Entention of Jevel
	91	Signature
	(Name and St	Signature Education Signature AMP (Mais in Inglice)
	DISTRICT EDUCATION OF CER	NAME OF DISTRICT

(Signature of Principal)
प्रधानाचाय/PRINCIPAL
प.ऊ.के.वि.-2./AECS-2
डी.ए.ई. कालनी, ई.सी.आई.एल. डाक
49 ि D.A.E. Colony, (ECIL Post)
हेदराबाद/HYDERABAD-50(0)

(Signature of D.E.O.)